

# 2021 Ashwaubenon Village Wide Rummage Sale Registration

APRIL 23<sup>RD</sup> & 24<sup>TH</sup>

To ensure your inclusion in the Map Book, your registration form must be received no later than Friday, March 26<sup>th</sup>  
This is necessary to guarantee Map Books are printed in time for the rummage sales.

(Map Books will be available online @ [www.ashwaubenon.com](http://www.ashwaubenon.com) and in our offices at 900 Anderson Drive AND 2155 Holmgren Way by April 19th)

Mail this form along with a \$6 check made payable to:  
*Ashwaubenon Parks, Recreation and Forestry* to:

*Ashwaubenon Parks, Recreation & Forestry*  
**900 Anderson Drive**  
Ashwaubenon WI 54304



Questions? Call the Ashwaubenon Parks & Recreation office at 492-2331.  
Email: [parks@ashwaubenon.com](mailto:parks@ashwaubenon.com)

Please include my rummage sale in the village wide rummage sale Map Book.  
 Date of Sale (rain or shine!) is Friday, **April 23<sup>rd</sup>** from 8:00 a.m. to 3:00 p.m. and  
 Saturday, **April 24<sup>th</sup>** from 8:00 a.m. to 3:00 p.m.  
**-Form and payment must be received no later than **FRIDAY, March 26<sup>th</sup>!!****

Address of Rummage Sale: \_\_\_\_\_  
 House Number and Street (single address only)

My Rummage Sale will take place:  Fri. & Sat.  Fri. **Only**  Sat. **Only**  
 8:00 a.m. - 3:00 p.m. 8:00 a.m. - 3:00 p.m.

We will have fundraiser food available:  YES  NO If YES, please contact the Brown County Health Department at 448-6400 for food sale guidelines & regulations.

Description to include in Map Book: 20 words or less (maximum of 150 characters/spaces total). You may also use the Quick Glance key at the bottom in addition to the 20 words. The Key will help save some wording. All numbers are counted as individual words. Descriptions that go over 20 words (and 150 characters/spaces) will be shortened at our discretion before being entered

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**(You may only mark a maximum of 10 categories)**

**Quick Glance Key**  
 Aid shoppers in quickly locating your rummage as the one that has the items they are looking for. To use this feature, just put a check mark next to Key(s) you would like to use. *Sample:*  
 1. 1234 Any Street  
**HH-FR-BB-TY-TL**  
 Plus lawn mower, computer games, cleaning out the storage!  
**Fri. & Sat.**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> <b>AN</b> = Antiques           | <input type="checkbox"/> <b>TY</b> = Toys             | <input type="checkbox"/> <b>BI</b> = Baby Items      |
| <input type="checkbox"/> <b>GS</b> = Guy Stuff          | <input type="checkbox"/> <b>CR</b> = Craft Supplies   | <input type="checkbox"/> <b>AC</b> = Adult Clothes   |
| <input type="checkbox"/> <b>HH</b> = Household Items    | <input type="checkbox"/> <b>SG</b> = Sporting Goods   | <input type="checkbox"/> <b>BB</b> = Baby Clothes    |
| <input type="checkbox"/> <b>FR</b> = Furniture          | <input type="checkbox"/> <b>PR</b> = Perennial Plants | <input type="checkbox"/> <b>TC</b> = Toddler Clothes |
| <input type="checkbox"/> <b>EX</b> = Exercise Equipment | <input type="checkbox"/> <b>XD</b> = Christmas Décor  | <input type="checkbox"/> <b>GC</b> = Girl's Clothes  |
| <input type="checkbox"/> <b>TL</b> = Tools              | <input type="checkbox"/> <b>MU</b> = Multi Family     | <input type="checkbox"/> <b>BC</b> = Boy's Clothes   |
| <input type="checkbox"/> <b>HE</b> = Hunting Equipment  |   |  |

Yard signs will be available for pick-up at our counter during registration. If you mail in/fax in/email in your registration you will need to come to 900 Anderson Drive to pick up your sign.

**Limit one sign per sale. \*\*The Village has the right to abbreviate/shorten verbiage at our discretion.**

**(If we have a question while entering your sale in the Map Book)**

Contact Name: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Contact Number: \_\_\_\_\_