

FEE: \$150 ( ) \$250 ( )

# APPLICATION FOR LAND USE FLOOD PLAIN IN SHORELAND AREA

VILLAGE OF ASHWAUBENON  
2155 Holmgren Way  
Green Bay, WI 54304  
(920) 492-2309

**NOTE:** The undersigned hereby makes application for LAND USE for the premises described herein. The undersigned agrees that all work shall be done in accordance with the requirements of the Village of Ashwaubenon Shoreland Ordinance and with all other applicable Village ordinances and the laws and regulations of the State of Wisconsin.

Owner or Agent \_\_\_\_\_ Date \_\_\_\_\_ Builder \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_ Address \_\_\_\_\_ Telephone \_\_\_\_\_

### DESCRIPTION

1. Work (check one)  
 New Building \_\_\_\_\_  
 Addition \_\_\_\_\_  
 Repairs \_\_\_\_\_  
 Alterations \_\_\_\_\_  
 Moving \_\_\_\_\_  
 Wrecking \_\_\_\_\_

2. Purpose and Use of Premises  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

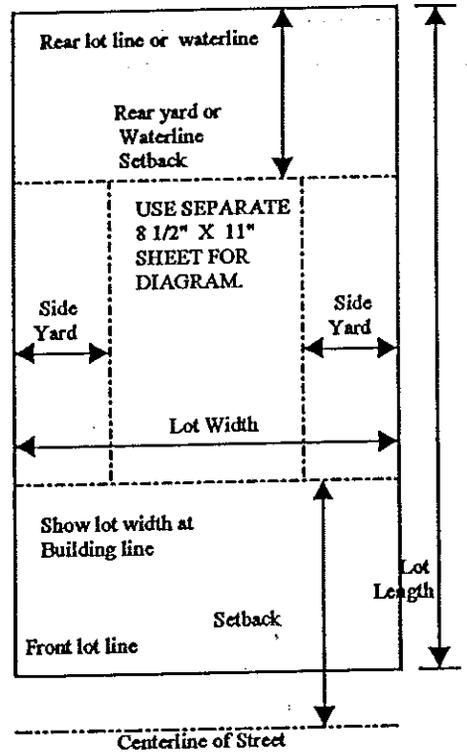
3. Other Required Permits  
 (date of application) \_\_\_\_\_  
 Sanitary \_\_\_\_\_  
 Building \_\_\_\_\_ Well \_\_\_\_\_  
 Other \_\_\_\_\_

4. Building Details  
 Type of Construction \_\_\_\_\_  
 Size: \_\_\_\_\_ ft. wide X \_\_\_\_\_ ft. long  
 Height: \_\_\_\_\_ ft. No. Stories \_\_\_\_\_  
 Floor Area \_\_\_\_\_ sq. ft. Cost \$ \_\_\_\_\_

### Building Site Map (Indicate North)

Note: If property is located at a highway intersection, show the intersecting highway and its setbacks required along it and at the intersection, together with vision clearance lines.

Lot size \_\_\_\_\_ ft. x \_\_\_\_\_ ft.  
Area \_\_\_\_\_ sq. ft.



### ACTION

Permit Issued (date) \_\_\_\_\_ Village Sanitarian \_\_\_\_\_  
 Work Started (date) \_\_\_\_\_ Work Completed (date) \_\_\_\_\_ Fee \$ \_\_\_\_\_  
 Certification of Compliance Issued (date) \_\_\_\_\_ Fee Paid (date) \_\_\_\_\_  
 Permit Denied (date) \_\_\_\_\_ for the following reasons \_\_\_\_\_

### INSPECTION

Date \_\_\_\_\_ Inspector \_\_\_\_\_ Remarks \_\_\_\_\_

### RECORD

Appealed to Board of Adjustment (date) \_\_\_\_\_ Notice Published (date) \_\_\_\_\_  
 Copy of Notice to Div. of Environmental Protection Main Office (date) \_\_\_\_\_  
 Regional Office (date) \_\_\_\_\_ Appeal Heard (date) \_\_\_\_\_  
 Decision \_\_\_\_\_  
 Copy of Decision to Div. of Environmental Protection Main Office (date) \_\_\_\_\_

Application No. \_\_\_\_\_ Date \_\_\_\_\_  
 Permit No. \_\_\_\_\_ Date \_\_\_\_\_  
 Cert. of Comp. No. \_\_\_\_\_ Date \_\_\_\_\_  
 Owner \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_  
 Subdivision \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, Sec. \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_